2024 Concession and Craft Agreement

Ι,	representing/DBA	Do hereby agree to the following.
•	provide a sufficient quantity of items to be sold at twith setting up on Wednesday, July 24th and ending	· · · · · · · · · · · · · · · · · · ·
	nd others and I designated to work for n and professional appearance.	must at all times present a
	nd that I cannot withdraw my items from the groun y agreed upon by myself and the fair board chairma	
grounds wanother ve	alcohol or weapons of any kind will be tolerated. The rith no refunds. Vendors must respect each other's sendor. If this happens you may not be able to use you fairly as possible, but the board decisions are final fund.	spaces. Do not park or use signage that blocks our signage. The fair board will try to handle any
the midwa insurance	rs will park vehicles in the designated parking area by prior to opening time each day!!!! No vehicles we purposes. Vendors must have all supplies in before each day and cannot remove items or tear down any	vill be permitted on the midway after opening for e we open. Vendors must be set up and ready by
order to go and any co	ation board, on a first, come first serve basis, will a narantee a spot. All exhibitors must provide their of connection needed to get it to work properly. Electrical for details). You will be limited to a 10' x 10' span	wn tables, chairs, tents, electric cords, water hoses c provided with an additional fee (check
endorseme further un- means no	ence County Recreation Board is a non-political, unent of controversial materials is strictly forbidden. I derstood that I am to have no obscene, controversial drug paraphernalia or emblems. Such material will ist of items to be sold or exhibited at the Lawrence	Therefore, this being a family-oriented event, it is al, or offensive material in my exhibit. This also be grounds for removal with no refund. I must
I/We wi	ll attend the Lawrence County Fair for,	
(1) or	ne day @ \$15.00, with electric _\$30.00.	
(2) tw	yo days @ \$30.00, with electric \$60.00.	
(3) th	ree days @ \$40.00, with electric \$80.00 per	10" x 10" space.
For a tot	al of \$	

*Vendors are responsible for any permits that are required for selling of food. Lawrence County Health Department 1080 Meadowbrook Ln, Louisa, KY 41230, the phone number is 606-638-4389.

*Checks payable to Lawrence County KY Fair INC.